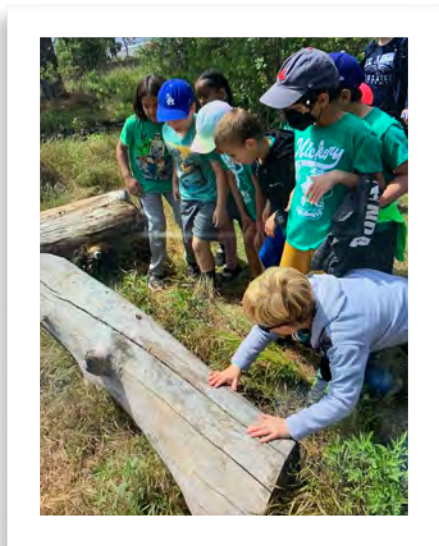


# Friends of Madrona Marsh Nature Center and Preserve

[friendsofmadronamarsh.com](http://friendsofmadronamarsh.com) visit us on Facebook and Instagram

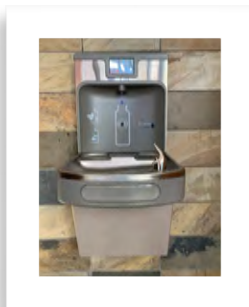


## 2023 Annual Report

During 2023 the Preserve hosted **21,546** visitors.  
**44** children and their parents joined Tyke Hikes.  
**843** students and **183** adults took study tours with our docents.  
Docents hosted **108** visitors on Nature Walks.  
**266** children and their parents came to Story Time.  
**1244** children and parents participated in Friday Fun.  
**127** scouts attended docent tours and programs.  
**The Friends are honored to have 731 Members.**  
**Special Events** included two presentation shared with the Audubon Society: Krystal Hickman Native Bees and Bob Allen Insects of the Purple Sage.

### ?WILD?

The Friends and staff partnered with Torrance Art Museum to host two artists in residence: Katie Shanks and Dodd Holsapple.



The Friends and the City partnered to install a water station in the Nature Center.

Volunteers donated **6792** hours of their time to help operate the Nature Center.

Please welcome new Board members, Charlene Lee and Michelle Sison

### Watch for in 2024

Nature Festival



Saturday Science



Gala Fundraiser



The Friends of Madrona Marsh 1974-2024 and still going strong



Bird watchers and butterfly counters observed Green Herons, Tree Swallows and several Canada Geese families. Continual maintenance funded by the Friends and the City support a healthy Preserve where many animals and plants thrive.

**Nature Festival**  
**Michael, a local high school**  
**volunteer and budding**  
**entomologist introduced guests**  
**to the wonders of insects and**  
**their lives.**



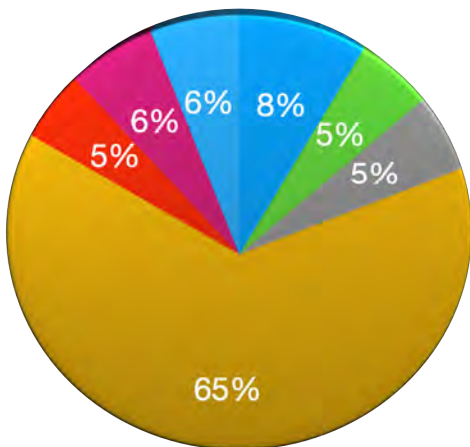
**Thank you to our corporate partners, SkyOne Credit Union and Torrance Refinery. These corporations have supported our membership and educational programs for many years.**

The Friends thank Tanner Ellis, UCSB student. Tanner worked with Bill Arrowsmith and Suzan Hubert to create a documentary about the History of Saving the Marsh.

**THE 2023 NUMBERS\$**

**Expenses**

- Admin.
- Insurance
- Website
- Restoration
- Maintenance
- Education
- Software



**Income**

- Individual Donations
- Corporate Donations
- Memberships
- Program Fees

